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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

OUR latest intelligence from Madagascar, dated June 3rd, though deficient in details, affords us renewed assurances of the general progress of the Mission, both in the capital and the surrounding country.

The seven congregations in Antananarivo continue numerous and regular, and no month passes in which additions are not made to the several Churches. The number of children under instruction, especially in the Sunday Schools, is considerable; and the Directors are employing their best endeavours to obtain a well-qualified superintendent of education, to succeed their lamented friend Mr. Stagg. In a letter from Mr. SIBREE he gives a gratifying assurance of the anxiety, both of adults and children, for instruction.

"Owing to the constant demand upon my time and energies," writes Mr. S. "and my limited knowledge of the language, I have not been able as yet to do much to aid in the general Mission work. I have, however, got together a few children, as the commencement of a Sunday School, at Ambatonakanga, and, although it is but little I can do in teaching them, I hope, at no very distant day, to form as efficient a School as those at the other places of worship. *The thirst for information on Scripture subjects, on the part both of children and adults, is a most gratifying feature in the character of the people;* and I feel most glad to be able to take a small share in helping to supply their want of knowledge."

The MEMORIAL CHURCH at AMBATONAKANGA is advancing, although we fear that its progress may, for a time, be hindered by the removal of Mr. AITKEN, who has been compelled by serious illness to return to Cape Town. The erection of the HOSPITAL, under the superintendence of Dr. DAVIDSON, by this time must be nearly completed, and the importance of the medical branch of the Mission is becoming every day more apparent.

We are thankful that our devoted young brother the Rev. Joseph Pearse, though deeply afflicted by the death of his excellent wife at Tamatave, has returned to the capital to prosecute the work of the Lord, and to strengthen the hands of his fellow-labourers amidst the increasing claims of the Mission. It is with pleasure also that we learn that the Rev. R. G. Hartley and Mrs. H., and the Rev. B. Briggs and Mrs. B., with Mrs. Kessler, who had been detained through the unfavourable season at Mauritius, obtained a passage to Madagascar, and proceeded to the capital towards the close of May last. We have ground to hope that ere this they have been joined by the Rev. George Cousins and his wife, who left England in June.

The labours of our missionaries have hitherto been confined mainly to the capital and the adjacent districts; but in the latest communication of the Rev. W. Ellis, dated June 2nd, he gives us reason to expect that at an early period one of our brethren will proceed to the Betsileo country with a view of opening a new centre of operation in that district. The following passage conveys this gratifying intelligence:—

"A letter addressed to myself and the other pastors of the Church at Ambatonakanga from Fianarantsoa, asking, among other things, for a European Missionary, was read at our Church-meeting last evening. We have long felt that the Betsileo country, next to Imerina, offered the most promising field for a second centre of operation in Madagascar, though we think a place about three days' journey further south the most eligible site; but we want to go and see both places before we decide, and hope that some of us will get there during the present good season."

Should this object be accomplished, which we confidently expect, we trust that it will prove "a field which the Lord hath blessed," and that abundant fruits may be found as the result of labour and prayer in that distant region, during the dark days of persecution.

Reports have been circulated, through the medium of the French papers, of attempts made to dethrone the Queen and overthrow the present Government; but the letters of our missionaries are altogether silent on the subject, and we hope and believe that these will be found, like other statements of the same character, and coming through the same channel, to be unfounded.

Although we cannot but regard the state of the Mission as an occasion for gratitude and hope, as well as advancing exertion, we are deeply sensible that the continuance of peace and prosperity in the island depends especially upon the control and protection of the Great Ruler; and we earnestly commend the state both of the country and the Mission to the continued prayers and intercessions of the Church of Christ.

CHINA.

PEKING.

We are gratified with intelligence from Dr. Dudgeon, announcing his arrival in Peking on the 28th of March last. Our friend Dr. Lockhart was thus enabled to receive his successor before his departure, and to introduce him to his new and important sphere of labour. Dr. Dudgeon has entered thoroughly upon the duties of the Hospital and the exercise of his medical skill, while the Rev. Joseph Edkins is extending his direct missionary operations in different parts of the city with evident tokens of the Divine blessing.

"Peking, April 15th, 1864.

"My dear Dr. Tidman—I wrote to you from Chefoo on the 16th January, and we left that place on the 20th March.

"I passed through Tientsin, only stopping there a few hours, and, travelling by water night and day, reached Peking late in the evening of the 28th March, much to Dr. Lockhart's delight.

"I opened a dispensary in Chefoo, which was productive of considerable good. The Baptist missionaries co-operated with me and lent me every assistance. Their chapel was the dispensary. Persons of considerable position and several Chinese medical men came to the hospital—the latter daily. The patients came chiefly from the interior, often great distances. The practice was of a mixed kind; *here* it is almost entirely of the eye, owing, I suppose, to the frequent and hurtful dust storms.

"I shall have occasion, in my Peking report, to say a little about my work in Chefoo—the first foreign dispensary in the province of Confucius. I was very urgently requested to stay there and carry on the work, but now that a beginning has been made, I hope the Baptist Society may be induced to accede to the wishes of their missionaries at that place.

"I have now entered upon my work in Peking. My attendance last winter at the London Ophthalmic, and my practice at Chefoo, have prepared me for the onerous work here. I see the patients daily from about 11 A.M. till 2 P.M.; the attendance is about 100, and many of these are new cases.

"Dr. Lockhart remained with me a few days after my arrival, showing me the working of the hospital, and introducing me to the British, French, Russian, and American Legations.

"Excuse this short and uninteresting letter: my principal object was to make you aware of our safe arrival at our station, and of our comfort and delight in our work and in our fellow-labourers. I could not desire a better, more amiable, or more faithful co-labourer than Mr. Edkins; he works, I think, too hard. I purpose opening a dispensary at one of the preaching places at a considerable distance from the hospital. Peking is too large to have patients coming from all parts of the city; at all events, patients with less important diseases may think it useless to come so far, and as the dispensary is a means to a greater end, anything we can do in this way must be productive of good results. Dr. Lockhart will be able to give you all particulars *viva voce*.

"With kind love to Mr. Prout, I am, my dear Dr. Tidman,

"Your's very truly,

"Rev. Dr. Tidman." (Signed) "John Dudgeon.

Dr. Lockhart having completed his valuable and disinterested labours at Peking, departed amidst many proofs of respect and esteem from all classes of the foreign community, and proceeded, as will be seen from the following letter, first to Hankow, which he calls a wonderful city, and where the Society has already established an encouraging Mission. Dr. L. subsequently paid a visit to Japan. His stay there, though short, was exceedingly interesting, and the result of his observations is given in the following letter, written after his return to Shanghae. From thence he proceeded to England, and, we are happy to say, arrived in health and peace at Dover on the 14th ult. His presence will afford sincere gratification to the Directors, and they doubt not that the information he will be able to give with regard both to the claims and the prospects of China, will be truly valuable and encouraging to the friends of the Society.

"Shanghae, June 4th, 1864.

"My dear Friend,—I have but little time for a letter, but must just send a few lines to report myself. I have just *returned from* Yeddo (Japan). In my last I told you of my journey to Hankow; on that Mission Station I shall have much to state when I see you, but must urgently press on the Directors the necessity of sending there a medical missionary. It is truly a wonderful city.

"On my return from Hankow I thought I could not leave without seeing Japan, and went over. I took over with me a sick friend, a merchant, but he died on the way from an unexpected cause. I stayed at the British Legation with my old friends Sir R. and Lady Alcock, and much enjoyed a renewal of our intercourse. By Sir R. A.'s kindness I was enabled to go to Yeddo with the French minister for a day. Access to the capital is very difficult and dangerous. Sir R. A. had been up for a day on business just before my arrival; and, as the French minister had to go up, he was asked, as a great favour, to take me, and he kindly did so. We went up in a gun-boat in the afternoon, and landed at daylight. About 500 Japanese infantry and cavalry was the guard, lest we should be attacked; but all went off quietly. The minister went to the castle of the President of the Council, and I waited in an ante-room with some officers while he had his audience, and then we all rode through the city, attended, of course, by the guard of soldiers. It is a grand city, and, having been at Peking, I was very glad to see Yeddo.

"I saw at Yokohama some very old missionary friends, formerly in China, Rev. S. R. and Mrs. Brown, and Dr. and Mrs. Hepburn. There are six American missionaries at Yokohama, but they can do little work; they wait in hope. The people seem much disposed to have the Gospel, though the Governor says he who is baptized shall be at once executed. More on this subject when we meet. I hope we shall yet work for Japan; it is a glorious country—I believe *the loveliest on earth.* I went about a good deal, riding in all directions, but always with a strong party, as the officials have a very unpleasant proneness to molest foreigners just now. A strife is at hand. The Japanese Daimios, or Princes, determine to expel foreigners, and to try their strength, and are prepared for all events. The only thing at present undecided is, to all human appearance, how and when the first blow is to be struck. Our people do not wish to strike, and probably will not do so.

However, for the present each side is arming, and God only knows what the result will be. May He, out of all this evil, cause that the truth may prevail.

"Christianity is wholly antagonistic to the genius of the Japanese Government. Christianity and the power of the Daimios cannot exist on the same soil. The Daimios see and know that full well, and, in their feudal castles lay their plans to keep out the pestilential doctrines of Christ.

"I returned from Japan on the 1st, and hope to leave on the 6th for Hongkong and Singapore, and then home, by God's good providence.

"Yours very truly,

"REV. DR. TIDMAN." (Signed) "W. LOCKHART.

INDIA.

VIZAGAPATAM.

WE are thankful in being able to give, from recent communications of the Rev. J. W. GORDON, some encouraging indications of the Divine blessing on the labours of our brethren in connection with this Mission, one of the earliest in India occupied by the Society.

The report given of the converts recently admitted to the Church is very instructive, showing the difficulties which the Christian inquirer has to encounter, and the trials he has to bear in the very first stage of his faith—difficulties which nothing but the grace of God and the constraining love of Christ could enable him to overcome. But it is delightful to learn that the Gospel, attended by the grace of the Holy Spirit, is still all-commanding in its influence; and that even the ignorant and degraded Hindoo becomes "willing, in the day of God's power," to leave father and mother, wife and children, friends and home, for Christ's sake and the Gospel's. It will be noticed that these instances of usefulness are mainly the result of the labours of the evangelist *Purushotum;* and we can only renew the earnest hope that this class of labourers may be multiplied in connection with every Mission Station throughout India.

"Vizagapatam, 5th February, 1864.

"MY DEAR SIR,—You will recollect that in some of my letters I mentioned that our senior catechist, Purushotum, had been located at Chittivalsah, where there is a sugar factory belonging to Messrs. Arbuthnot and Co., and that he had commenced his labours there with pleasing prospects of success.

"We have had already one convert from among the factory servants, who still remains firm; the catechist referred to has been located there since last February, and he has preached the Gospel not only to the factory people, but in the villages all around. Besides these labours he has taken two tours in the country at some distance, and preached the Gospel, and both sold and distributed portions of Scripture and tracts in many parts.

CONVERSION OF A HEATHEN FAMILY.

"I have the pleasure to inform you that a whole family living in the immediate neighbourhood of the factory have lately come out from heathenism,

and have cast in their lot with the few native Christians of the place. For some time past this family, of the weaver caste, more especially the man, had been convinced of the errors of Hindooism, and the truth of Christianity; he was formerly a resident in this town (Vizagapatam), and was for a while in the Native English and Vernacular Mission School; he subsequently removed to Chittivalsah, and has been employed as a writer in the factory. For the last two or three years his mind seems to have been in a wandering state, yet leaning strongly in favour of Christianity. Ever since the catechist was stationed there, he has regularly attended the public service on Wednesday evening at the chapel, and has often conversed with the catechist on the subject. This state of things went on till a few days ago, when I received an urgent request from the catechist to go over to Chittivalsah, as this man had resolved no longer to delay his profession of Christ; and had spoken to his wife also, who seemed quite prepared to follow him. I was rejoiced to hear this, and lost no time in acceding to the catechist's request. Brammaji, for that is the man's name, came and had a long interview with me, during which he showed much earnestness, and a strong determination to follow the Saviour. I examined him on several points, and was glad to find that he was well acquainted with the leading doctrines as well as the main facts recorded in the Bible. I found that he had conversed with some of his relatives about the Christian religion; but how to make the last effort, the coming out from a heathen home—the forsaking of father and mother and other relations—was the chief difficulty. He said, however, that it must be done, the religion of Christ required it; that he had counted the cost; he could find no comfort or salvation in Hindooism, and that he had resolved to come out at all hazards; and the plan fixed on, after some thought and prayer for Divine guidance, was *that very night* to break away from the family while they were asleep.

LEAVING HOME AND KINDRED FOR THE LORD'S SAKE.

Accordingly, Brammaji, his wife, and their two children, at midnight on the 27th of January, quietly left their heathen home with all their earthly goods, save the clothes they had on, and took refuge in the house of the catechist, thanking God for their merciful deliverance. This deed, once accomplished, could not, of course, be concealed; as usual on such occasions, some disturbance was anticipated, and with this prospect I was requested by the catechist to go over as speedily as possible to Chittivalsah on the following morning. It appeared that the refuge of the fugitives was soon made known, and Brammaji's old father was the first to come and weep over his son, who had now forsaken him. The old man pleaded hard with his son, and at one time attempted to carry him off bodily; but this not succeeding he went away. This occurred before I reached the place; shortly after, the old mother, and the wife's sister also, and other relatives, came and tried their utmost to get them away; but they remained firm, and kindly invited them to follow their example. Throughout the day crowds of people came about the house, and the opportunity was embraced to direct them to Jesus.

PUBLIC PROFESSION OF FAITH.

"That very day having been fixed on for Brammaji's baptism, notice was sent round to all the people in the factory, with a request to attend it; and about five o'clock in the evening the little chapel was crowded. After a short introductory discourse I put some questions to the convert, who answered all in a most satisfactory manner. I then administered the rite of baptism to him in the name of 'the Father, the Son, and the Holy Ghost.' The people seemed very attentive during the whole service. I trust and pray that many here may follow this man's example, and be led to embrace Christianity. As Brammaji's wife is still very ignorant, and needs instruction, it was deemed advisable to postpone her baptism for the present; but I trust it will not be long before she also may be publicly received among the few adherents of the Christian religion in that dark place.

"I have been informed that there are others there who are quite convinced that idolatry is wrong, but only lack courage to come out and publicly profess their attachment to a better and holier faith.

"May God grant a larger outpouring of His Holy Spirit in that part of the vineyard.

"I am, my dear Sir,

"Yours sincerely,

"Rev. Dr. Tidman." "J. W. Gordon.

In a second communication, dated May 20th, Mr. Gordon supplies additional particulars respecting the trials and the firmness of the new convert, and he records also the baptism and reception of another.

"Since I wrote last," he observes, "our new convert, Brammaji, has had a good deal of trouble about his wife and children. Shortly after his baptism the friends and relations of his wife, instigated by several people of their village, came to the house of our catechist, where the new convert was staying, and almost forcibly carried off his wife and children. They kept them for about five or six weeks, and offered to take back Brammaji into caste privileges again; but he stood steadfast, and occasionally sent messages to his friends not to ill-treat his wife or children, which they seemed inclined to do, and also sent money for their maintenance, &c.; this went on for a short period, but one day they unexpectedly returned to his house, and their friends have discontinued troubling them.

A SECOND CONVERT.

"I have now to inform you of another convert, who has been recently baptized. This is a man from Kimmedy, and a nephew of our senior catechist, Purushotum. He had, in the course of many years, heard the Gospel, and received portions of scripture and tracts, which gradually convinced him of the truth of Christianity and the falsehood of Hindooism. In the course of time he communicated his new views to a friend, who soon began to sympathize with him, and they used to retire to the woods and other secret places to read the Word of God and pray. This state of things continued till about three or four months ago, when this man, whose name is Norsimloo, resolved to leave his family and friends and follow Christ. So he

came to the catechist and made known his wishes to him. Before leaving he told his wife and the friend above alluded to what he was going to do, and added, he would soon return, when he hoped they would follow. I went over to Chittivalsah as soon as I could to see the man, and as I found that he had a clear idea of the profession he was about to make, I made arrangements to baptize him. After a short discourse, in the presence of a very large crowd of people, he gave most satisfactory replies to the questions I addressed to him, and put into my hands his 'poita,' or sacred thread. I then had the pleasure to receive him into the little band of Christians at that place.

"After a few days, it was deemed advisable that he should go to Kimmedy, to obtain his wife and child, and that Mr. Thompson and the old catechist, his uncle, should accompany him. An account of this tour, the interviews they had with the people of his village, the Rajah and others, and the rough treatment they received in endeavouring to get possession of his wife, &c., are all noted down in his journal, which I send. This man's wife is now with him, but they would not give up the child.

"The case of this convert is a most interesting one, and forcibly illustrates the power of prayer. This is the only relation of the catechist (excepting his wife) who has ever come out from heathenism, though he has waited and prayed for more than thirty years for it; the joy of the old man was great, when his nephew quite unexpectedly made his appearance one morning, and expressed his determination to become a Christian.

"Let us hope that this is only the beginning of better things, the dawn of a brighter day for the Kimmedy country and the neighbourhood."

ALMORAH.

In the absence of the Rev. J. H. Budden, who has been compelled by serious and protracted illness to revisit England, this station is occupied by the Rev. John Hewlett. Mr. H. has continued to conduct the various departments of the Mission with much assiduity, and has gained the confidence and esteem of the European community, by whom the Mission is generously supported.

The following intelligence which our brother communicates is as novel as it is instructive and affecting. A House of Mercy for the reception of Lepers has been established for several years, and the labours of Mr. Budden and his late excellent wife have been unceasing, both for the temporal and spiritual welfare of these poor outcasts. Many indications have been given from time to time of the interest and gratitude with which these labours of love have been received; but recently, Mr. Hewlett has been delighted with more direct and numerous proofs that the Gospel has reached the hearts and transformed the lives of several individuals of this suffering community; and we have seldom had to lay before our readers intelligence more affecting and yet more encouraging than that contained in the following report.

"Almorah, May 30th, 1864.

"My dear Brother,—I have been most happy to comply with the wish of the Directors expressed in your cordial letter of January 26th, that I should remain in charge of the Almorah Mission, at least for the present.

ENLARGED AGENCY AND MORE EXTENDED LABOURS.

"For the past two months Debi Prasad (whom we call by the christian name John), the head teacher of the upper school, has been taking part with me in preaching in the bazar, where we have generally large and interesting congregations, not only of the lower classes, but we often see natives of all ranks and castes stand and listen to the glad tidings of the Gospel, many of whom do not yet feel a sufficiently deep interest in Christianity to overcome their prejudices against the more formal act of entering a building where Christian service is being held. As we have been able to find time to embrace comparatively few of the favourable opportunities presented to us of preaching in the open air, visiting and holding friendly conversation with the people in their own homes on the subject of their souls' eternal interests, and making missionary tours in the district, we have decided upon endeavouring to obtain a native catechist or evangelist from one of the plains' stations. I earnestly trust the Lord may direct us in finding a man of faith and prayer, who will come to us in the power of the Holy Ghost, and prove a blessing to many.

REDEMPTION AND BAPTISM OF A HINDOO CHILD.

"On Lord's day morning, March 20th, I baptized Jasuli, the little girl referred to by me in my last letter, whom we rescued from being sold to the vilest characters, who would have brought her up to lead a life of the grossest immorality. We now call her Sarah Field Fisher, in accordance with the request of the Sunday School children of Blandford, who send an annual collection to Mrs. Hewlett for the support of a Christian orphan girl to be called by that name. She is a nice bright little girl, and is as happy as possible with us; and from her general behaviour, and the way in which she strives to learn the Word of God and other useful lessons, I believe she bids fair to become all that we can desire.

LEPERS' ASYLUM.

"One of the most interesting branches of the Mission is the Lepers' Asylum. As leprosy is a prevalent disease in the hills, and immediately a native is seized by it he is rejected by his friends and considered an outcast, Mr. Budden, in concert with the supporters of the Mission, imbued with the mind of our blessed Lord, who had compassion on the lepers and healed them, established an asylum a few years ago, to be supported by voluntary subscriptions, for all lepers who will resort for shelter and support there. The number at present is ninety. From the first they have been under Christian instruction. Mr. Budden and the head-master of the Upper School have been very diligent in teaching them the Scriptures. Now, there is a Native Christian employed solely to teach and preach to them, which he does daily.

CONVERSION OF LEPERS.

"The conversion of the lepers, whom I had the pleasing duty of baptizing in February last, proved the commencement of a great awakening amongst

most of the inmates of the Asylum, akin to the religious revivals in Great Britain, and has continued to show every satisfactory sign of being the work of God. Shortly after their baptism five more—two elderly men, one young man of about eighteen years of age, two women, and a little girl of about fifteen years of age—told me that they were fully convinced that the Gospel revealed the only way of life, and that it was their hearts' desire to trust in Jesus for salvation, and to be baptized in His name. At length, satisfied with the knowledge of the Bible they possessed, the purity of their motives, and their earnest desire to trust in Christ alone for salvation, I welcomed them to the visible fold of Christ by baptism in the Mission Chapel, after an appropriate Hindustâni sermon, on Matthew xxviii. 18—20, had been preached by Mr. Foy, a Wesleyan Brother who was passing through Almorah. In addition to the usual congregation, our valued friends General and Mrs. Parsons, and Colonel Ramsay were present, whose efforts and liberality have been among the principal means of founding and sustaining the Lepers' Asylum. All earnest Christians will, I am sure, sympathize with us in the great joy we felt on seeing these our sadly afflicted fellow-creatures come out from among the heathen and profess the name of Christ, with hearts gladdened by a knowledge of His grace, and filled with the hope of eternal life, instead of that black despair which must be the necessary effect of believing the doom pronounced by Hindooism upon all affected by leprosy. The conduct of all the eight, since their baptism, has been such as to encourage us in cherishing the highest hopes of the future, clearly indicating that they were actuated by no other motive than the constraining influence of the love of Christ. On the one hand, they manifest no trace of having set their hearts upon obtaining any additional worldly advantage through embracing Christianity; nor do they, on the other hand, seem in the slightest degree to indulge the delusion that the goal has been reached, and that now they have nothing to do but to rest in indifference with the satisfied feeling that their salvation will be secured by virtue of their baptism. They arduously labour to spend their time in the most profitable manner—some by reading, others by learning to read; sometimes by one reading aloud to the others, and then by talking over the wondrous truths of the Gospel together—as though new springs of life and energy had been opened within them, which fill their souls with streams of delight in God, and earnest longings to behold more of the excellency of the knowledge of Christ Jesus the Lord, and to realize the blessed fruits and joyous experience such glorious and transforming knowledge imparts. I know of nothing that ever afforded me more real pleasure than the greetings of their joy-lit countenances, with which they welcome me when I go amongst them to speak to them of the unsearchable riches of Christ. Undoubtedly, this is only their 'first love;' and it is possible some of them will prove like those who, receiving the seed in stony places, anon rejoice over it, yet, having no root in themselves, when persecutions and tribulations arise, become offended. May the Lord grant them to be rooted and grounded in love, that they may become strong in His grace and armed with His Divine power, so as to be prepared to meet the trials and conflicts that certainly will overtake them, if they have been baptized by the Holy Ghost as well as by water.

OTHER HOPEFUL INQUIRERS.

"But this blessed influence of the Gospel is not confined to producing such wondrous effects upon those already baptized: they do not form the boundaries of its operations; it diffuses itself abroad through the hearts of others, awakening their consciences to a sense of their danger, and opening their eyes to behold the sufficiency of the grace of Christ to meet their wants. Thirteen more hopeful inquirers have made known to me that they have been deeply impressed by the invitations of the Gospel, and that they desire to testify their hearty acceptance of them by baptism. They are waiting a few weeks; for I consider it best they should do so, in order that time may be afforded them to acquire a deeper knowledge of the Scriptures, and to weigh well the importance of the step they are about to take; and that we also may be able to judge more satisfactorily of the depth and abiding character of their impressions. Apart from the influence which the conduct of those who have decided for Christ exerts upon the other lepers, I think the interest in the Gospel they all manifest affords sufficient indications to justify the glowing hope of seeing them all eventually cast in their lot with the people of God.

SPECIAL GRACE OF GOD MANIFESTED IN THE CONVERSION OF THESE SUFFERING OUTCASTS.

"I know that the above view of these encouraging events may be considered over sanguine by many. And as this awakening did not commence amongst the higher classes of Hindoos, it will probably occur to most who know something of the native character, that these lepers were merely driven by their despised and outcast condition to seek kinder treatment from Christians. To which I answer, that if they have no worldly sacrifice to make, neither have they prospect of any worldly gain; for, much as they are scorned and loathed by their fellow-countrymen, certainly the profession of Christianity will not raise them in their estimation. And, even granting they were driven by their leprosy to seek sympathy from the followers of Him who in the days of His humanity cleansed the lepers, we are certain that the first Great Ruler, who holds all second causes under His control, often employs affliction, distress, poverty, and even disgrace for the purpose of making sinners feel miserable under a sense of their ruined state, so that they may be constrained to flee for help and comfort to the cross of Christ. This is the way in which, I believe, our Heavenly Father, in whose sight the soul of a leper is as precious as the soul of the greatest earthly monarch, has chosen to bring these suffering outcasts to Himself. The work has been His from beginning to end; and to Him shall be all the glory. I do not claim for them such enlarged views of the doctrines of the Gospel as Christians in England enjoy—far from it. But this I do believe, that they are able to appreciate that blessed doctrine in which the Gospel of Christ differs from all other religions, that they may be saved just as they are by the free pardoning grace of Christ, through and by faith in His atoning death, without any merit or good works of their own.

"One of them, Bachchuá, before coming to the Asylum had travelled in company with his father to the four great places of pilgrimage, Jagganáth, Badrináth, Pashpatináth, and Hingláj, and had given large sums of money

to the Brahmins to remove his stain of leprosy, which, according to the Hindoo doctrine of transmigration of souls, he believed to be the fruit of some sin he had committed in a former state of existence. But all to no purpose. Now, together with the others, he rejoices in having found the only way by which he can be redeemed, both soul and body, from the power of spiritual and physical leprosy, and be raised to glory to dwell for ever before the throne of God.

INFLUENCE PRODUCED UPON THE HINDOOS AND MUSSULMANS BY THE RECEPTION OF THE LEPERS.

"The impression produced upon the Hindoos and Mussulmans of Almorah by this awakening, is the same as the two different effects produced by the Gospel in all other places. To some, I fear, it is 'a savour of death unto death;' while to others, I trust, it will prove 'a savour of life unto life.' Those whose minds are blindly prejudiced by their own religion, contemn Christianity more than ever for condescending to favour such loathed characters. They wonder what good they can expect from lepers. They cannot understand the disinterested love of God. In preaching to them, or conversing with them, after one has dwelt extensively upon the infinite mercy of Christ in becoming our Mediator and Sacrifice, and in going about upon earth to relieve the distressed and needy and to heal the sick, they will immediately mention some of the absurd miracles of their gods as conferring equally great benefits upon mankind. Even an otherwise intelligent Mussulman the other day in extolling Mahomet told me, as though he considered it his crowning miracle, how the prophet cut the moon into two parts! And, on asking him what good Mussulmans or any one else obtained thereby, his reply was, 'What good did Jesus do by cleansing lepers?' But there are more pleasing effects than these produced upon the minds of those who have some belief that the Bible is the Word of God. One gratifying instance is to be seen in the case of a Rájput, who made known to me a short time ago his desire of professing Christianity. He said that he was first attracted to read and ponder the Gospel while listening to the head-master of our Upper School and myself preaching in the bazar about a year ago; and that he decided to seek admittance amongst us when he saw the lepers baptized. I hear that several Brahmins have been labouring to dissuade him from joining us, and trying to poison his mind against Christianity by grossly misrepresenting it. But he remains unwavering in his purpose. He is a lame man; but, besides the fact of his being of a high caste affording some proof of his sincerity, we have other satisfactory reasons for believing he is an earnest inquirer after the truth. I hope to baptize him soon. Thus, after many years of earnest faithful labour having been spent amongst the more educated and enlightened of the inhabitants of Almorah, the voice of God seems to be commanding us to go into the highways and hedges, and compel the lame, the maimed, the afflicted, and the destitute, to come in to the marriage supper of the Lamb.

"I am thankful to be able to tell you that Mrs. Hewlett is much better—no doubt better than she has been at all in India; but I fear she has not yet

regained sufficient strength to justify the hope of being able to bear the heat of the plain long without breaking down.

"With Christian love from Mrs. Hewlett and myself,

"Believe me, yours very faithfully in the Lord,

"Rev. Dr. Tidman, "John Hewlett.

POLYNESIA.

SAVAGE ISLAND.

Intelligence from this important field of missionary labour, both from the remoteness and isolation of the island, can only be forwarded at distant and uncertain periods, as will be seen from the date of the following letter from the Rev. W. G. Lawes, written nearly twelve months since.

The conversion of the people of Savage Island has been one of the most striking events in the history of Polynesian Missions; and the present letter of the missionary conveys most satisfactory evidence that the work of God among all classes of the people, so wonderful in its commencement, has been, during the two years of his laborious ministry, happily consolidated and widely extended.

Mr. Lawes and his devoted wife are the only Europeans on the island. They are assisted by several well-qualified *Native Evangelists*, whose labours cannot be too highly appreciated; but they require, like all agents of this class, the constant oversight of a wise and practical superintendent. The inhabitants of the island exceed 5000, and it is not therefore without strong reason that our brother Mr. Lawes pleads earnestly for another English missionary, whom we trust the Society will be able to send to his help on the next outward voyage of the "John Williams."

"Savage Island, October 20th, 1863.

A GRATEFUL RETROSPECT.

"My dear Sir,—Since I last addressed you we have completed our second year of missionary life on Savage Island. We have experienced much of the goodness of God, and can truly say, 'Hitherto hath the Lord helped us.' Few have entered upon missionary work under more auspicious circumstances than we have. Not many labourers in the Mission-field have had so many encouragements, and so few discouragements, as we have had during our two years' labour on Savage Island. 'The Lord hath done great things for us, whereof we are glad.'

"We have now a pretty good knowledge of the language, and are able freely to converse and preach, and thus scatter abroad the seeds of Divine truth.

"We have also great encouragement in the progress which our people have made in spiritual things. In contrasting their present condition with what they were two years ago, we feel assured that the Holy Spirit has been working in our midst. While there is still much to mourn over, there is more over which to rejoice.

"Of course much of the enthusiasm manifested on our arrival has proved

evanescent; but the real love of the people for their missionary has not abated. It is not so much love to us as individuals, as love to us as ambassadors for Christ; and in this we rejoice. There is great cause for gratitude, also, in the *steadfastness* and *consistency* of the professed followers of Christ, both in the churches and in the congregations. They have not, indeed, been without their trials. The repeated visits of the slavers (of which I gave you the particulars in former letters) tried their faith in white men, and they came out of the trial strengthened, and with a firmer faith in the true and only God.

SICKNESS AND MORTALITY.

"During the last four months dysentery has been for the first time epidemic on the island. Many deaths have occurred; but how different has been the feeling manifested to that displayed on some of the westward islands under similar circumstances! The hand of God has been universally recognised. The prejudice and opposition which for so many years were shown towards foreigners, sprang entirely from a superstitious fear of the introduction of disease; yet in *no one case* have we heard a remark attributing the introduction of this new disease to us. Several Church-members have died, and their deaths have been in accordance with their profession. Their end was calm and peaceful, giving unmistakable evidence of the genuineness of their faith in Christ. One woman (wife of the young man who was shot by the slavers in March last) said, just before she died, 'Kua maama' ('It is light'). Thanks be unto God, there is 'light at eventide' even for long-lost, dark, degraded Savage Islanders. We doubt not, many of them are now in the world of which Christ himself is the light; and there is no night there.

ADVANCE IN CIVILIZATION.

"In *temporal*, as well as in spiritual things, the people have also made progress. Their houses are far better now than when we came two years since. Many wretched hovels still remain; yet, on every hand respectable whitewashed cottages are springing up. We give them all the stimulus we can to build good houses; for we are convinced that the houses in which they live exert a great influence on their lives and characters.

"The natives are better clothed, too, than when we came. They have had more vessels that have visited their island, and with these they have traded honestly and honourably. Cloth, shirts, trowsers, &c., have been the articles continually in demand.

"I cannot let this opportunity pass of expressing our obligation to many captains of American whalers who have visited us, and shown us great kindness. They have invariably traded honourably with the people, and treated us with great kindness and respect. We are under still greater obligation to C. A. Unshelm, Esq., of *Apia*, whose schooner has visited us three times this year for the purpose of trading with the natives. He most kindly gave a free passage to a teacher and his family from Samoa, besides bringing books, &c., without charging freight.

MISSIONARY ITINERANCY.

"We have recently made a tour round the island, visiting all the out-stations. At every place the *one* question was, 'When shall we get another missionary?' Would that we could answer the question for them!

"In making a circuit of the island we have not to sleep on the ground in wretched native huts: our teachers vie with each other in making articles of European furniture for our accommodation. Every teacher's house has its beds, tables, washhandstand, chairs, book-shelves, rocking-chairs, &c. Many of these would not disgrace an English mechanic's home. The Samoan teachers work well, and, with the exception of the schools, are thoroughly up to the mark.

"The inquirers at each of the districts have increased much, both in numbers and in knowledge. The attendance at the several services continues good, though some of the more distant villages are crying out for a teacher for themselves. The schools have suffered much for want of proper materials, books, &c. We are hoping to get some from Sydney, per 'John Williams,' next month.

"We were much pleased to find that in some districts the Church-members had established amongst themselves a Saturday evening prayer meeting. They meet in each others' houses for prayer and praise. We need not fear for the future of *Niue* so long as this spirit prevails.

"Each village has a few wild young men, who would rejoice in the subversion of all order and religion: and we fear these will increase if we do not get another missionary. The whole island would give him such a welcome as few other islands in the Pacific would. The whole population of 5000 souls is thirsting for the water of life; and who knows whether that desire may not soon die out if it be not speedily satisfied? The more I know of my work, the more I am convinced that if Savage Island is ever to have the Scriptures, she must have *at least* two missionaries.

ARRIVAL OF GOSPELS IN THE NATIVE LANGUAGE.

"We have received an instalment of 500 copies of our Gospels, &c., from Sydney. It is the finest volume Niue has ever had. It comprises the four Gospels, Acts, Philippians, and the three Epistles of John. It is beautifully printed—much clearer type than any books we have had before. The typographical errors are but few. Great is the joy which these books have caused on our island. The natives are anxiously waiting for the 'John Williams' to bring the whole edition, and will gladly pay the cost in any produce which they can raise.

"Since my last letter to you in July, I have been able to do but little in the work of translation. Very much of my time has been occupied in preparing and dispensing medicines.

"The natives have just erected a fine school-house at our own settlement here (Alofi), measuring 72 feet by 24. It will, we hope, be of great use to us for holding schools, meetings, &c., in. We are sadly in want of school materials of all kinds, for both boys' and girls' schools. I am happy to say we all continue well. In the midst of much sickness God has mercifully preserved us and ours in health and strength. Mrs. Lawes unites with me in kind regards.

"I remain, dear Sir, yours very truly,

"Rev. A. Tidman, D.D." (Signed) "W. G. Lawes.

AUSTRAL ISLANDS.

VISIT OF THE REV. J. L. GREEN.

The Gospel was introduced into this group by our missionaries from the Society Islands several years since. The early history of their labours was highly encouraging; the people generally received the Word of God with all gladness, having heard of its blessed influence upon the inhabitants of the neighbouring groups. The islands, however, are too limited in extent and population, and too far separated from each other, to admit of the permanent labours of an English missionary; but they have from time to time been visited by one of our brethren from the Georgian or Society group; and in the early part of this year the Rev. J. L. Green, of Tahaa, performed this service in the "John Williams," of which he gives the following report.

Although it will be seen that the state of the Austral Islands, with a solitary exception, is encouraging, there is, in connection with *Rapa*, a mournful sequel to the intelligence formerly given of the wicked and atrocious proceedings of the Peruvian slavers. We had before learnt that the Peruvian Government, aroused to a sense of the cruel conduct of its subjects towards the inhabitants of several islands in the South Pacific, had provided a vessel for the reception of such of the enslaved people as were anxious to return to their several homes. The number of those rescued from slavery amounted to 360, but, from the crowded state of the ship, and the cruelty they suffered on board, no less than 344 died at sea and were buried in the deep. The *sixteen* survivors were forced by the captain on *Rapa*, where they spread the fatal disease under which they laboured, throughout the island, and one third of the population fell victims. At the time of Mr. Green's visit, *seven* only of the sufferers who had sailed from Peru remained. Such has been the horrible result of the recent attempt to enslave the peaceful and Christian inhabitants of Eastern Polynesia. More than 2000 were torn from their homes and kindred, and of those rescued from bondage probably *not one* will return to report the sufferings and the death of his countrymen.

"Tahaa, April 1st, 1864.

"My dear Sir,—It is with great pleasure that I now report to you the result of my visit to the Austral Islands.

"The general state of the Mission is, with one exception, very encouraging, and gives us good occasion to praise God, and lift our hearts in gratitude to Him who disposeth the hearts of the children of men.

"The 'John Williams' arrived at Raiatea from the westward on the 1st of February, and left again in a few days, taking myself, Mrs. Green, and our little girl on board, *en route* for the Austral Group, and after three days' pleasant sail we reached the first island:

RURUTU.

"I found the people all anxiously waiting our arrival; indeed, they were disappointed at not getting a visit from us last year. They were in a

healthful state, and religiously prosperous. The senior pastor, together with his colleague *Taputu*,late of our Institution, work harmoniously together, and it was gratifying to me to find the inhabitants of this lovely little isle so happy and so prosperous. In the afternoon we held a public service in their chapel, at which the greater portion of the population were assembled. The evening was spent in conversing on religious topics, and in the morning we held another public service, at which Malakai, the native pastor of Borabora, preached. The people show their appreciation of the Gospel and its privileges by contributing of their substance for its support and extension. It was pleasant to find them treasuring up their subscriptions to the funds of our Society, amounting, for the past two years, to 213 dollars. They also made us large presents of food, consisting of pigs, turkeys, yams, taro, bananas, &c., &c., together with an immense quantity of native cloth.

"On the morning after our landing, Mrs. Green and Mrs. Williams came ashore, and the people were soon crowding in at the native pastor's house, which is an excellent building, almost to the suffocation of our female friends. After sending off three boat-loads to the ship, and giving necessary counsel and assistance to the pastors, we took our farewell of the people, as they assembled on the beach, and at four P.M. we were under sail, bound for

RIMATARA.

"We arrived at this island on the following morning. It is inclosed within a reef with but two small openings; one of them admits of a boat passing in without difficulty, with certain winds, but with a south-east wind blowing almost a gale we dared not venture. We made for the north side of the island, where there is another but very intricate opening; we bore up for this, and, finding a number of natives on the beach, we lowered the boat and made for the land. After some little danger and greater difficulty we were safely landed at one of the minor settlements. The people were very urgent for us to remain the night; but I was desirous of assembling all the people in one place, and therefore I at once proceeded to the King's settlement, and the people from the other two were, in the course of a few hours, assembled. After the public service I met the deacons of the Church for counsel, and found that difficulties which were complained of last year had well nigh disappeared, and that, since the departure of the late teacher, the people have had none of those serious disturbances which were formerly so frequent and injurious to the cause of religion and civilization.

"Noa, the present native pastor, seems to understand the character of the chief and his people much better than his predecessor, and thus, without compromising his principles, is able to maintain the purity and unity of the Church independently of state interference. The resources of the island are much more limited than those of Rurutu. The people had collected produce and manufacture to the amount of about 80 dollars, and arrowroot for the purchase of hymn books sold on the island.

"The Native Pastor was on his way to Raiatea to attend the meetings of Native Pastors to be held on the return of the 'John Williams,' so that I had a good opportunity of seeing the state of the people as they really are. Their chapels, as referred to by Mr. Morris, on his visit to the island, are a great credit to them in point of industry and architectural skill; they are now

finishing them off, as fast as resources will admit, with glass windows. We left the island with emotions of delight and gratitude to God, and were led to exclaim, as we remembered their former state, 'This is the Lord's doing, and it is marvellous in our eyes.' On Friday, the 11th February, we left Rimatara, and on the 17th, having had light, baffling winds, we sighted

TUBUAI.

"The religious state of this island is deplorably lethargic. We spent a few hours and did what we could for their benefit. One pleasing feature, however, was their desire to arise from their lethargy; but they felt that they could not advance without a leader, and expressed a strong desire to send one of their number to our Institution to be educated, so that he may return to them in due time laden with the truths of the Gospel. Mormonism has done its work of destruction there, and has left the people in a truly pitiable condition.

"We brought away a promising young man, his wife, and one child, as a candidate for the ministry, and he has since been admitted into the Institution on probation. Leaving Tubuai, we set sail for

RAIVAEVAE.

"We arrived here on Sunday the 21st. Canoes came off to the vessel, and I sent one of them back again to say that after the morning service on board we should land; and that, at the close of their morning service, I should like all the people to assemble in one settlement, which I named. Accordingly, they did assemble, and on our arrival we were greeted by about 400 people, through whom we had to make our way to the Teacher's house, shaking hands and arms as well as circumstances would allow. After resting a little while, we proceeded to the chapel, which was packed with people, to whom I preached. Afterwards we retired to the house, where other duties awaited me: viz., to clear up Scripture difficulties, answer queries on the nature and subject of prayer, and like matters of inquiry, until long past midnight, when, worn out with fatigue, I intimated to the people my desire and intention of retiring to rest. On the following morning the same work recommenced as vigorously as ever. To the Society they contributed about 58 dollars, and for hymn books, in money and produce they paid about 30 dollars.

"I gave the Native Pastor, Hauti, encouragement to press on in his work, and endeavoured to impress upon the minds of the people their great obligation to the minister for his work of faith and labour of love amongst them. The captain having arrived from the vessel to carry me on board, I was reluctantly compelled to take farewell of these warm-hearted, benevolent people, regretting that they will have to wait at least two or three years before again being visited by our Missionary ship. And so we pulled off to sea, and in about two hours were on board the vessel, and soon afterwards battling with a strong head-wind, doing our best to get to

RAPA.

"We arrived at this island after six days' very unpleasant sailing. On our arrival our worst fears were more than realized. We soon found that disease had been doing its work, and more than one-third of the population had been removed by death. The people complained of devastations which

disease had made amongst them; but not one of them reflected on themselves for their act of benevolence, which, alas! brought destruction on their land.

"You are familiar with many details respecting the Peruvian vessels which have been infesting the islands of the Pacific—how they have depopulated some islands, have murdered many of the inhabitants of others, and taken off perforce scores of the people from others. One of these vessels was, however, taken by the Natives of *Rapa*, and the captain and crew secured, and, with the assistance of foreigners resident on the island, the vessel and its captain were taken to Tahiti, and safely deposited in the hands of the French Government. They were there regarded as a lawful prize, and 600 dollars were awarded to the Rappans for their courage and skill. But a short time afterward a reverse was experienced by the poor natives. The Peruvian Government took a stand against this system of slavery; and as an earnest of their sincerity they chartered a vessel, and re-embarked 360 natives of various islands, extending from Easter Island, on the east, to the Tokelau group, on the west. Soon after leaving the coast, small-pox and dysentery broke out on board, and, before they reached *Rapa*, 344 of the poor creatures had been committed to the deep, after almost brutal treatment and inhuman neglect. On sighting the island of *Rapa*, the captain bore down, and, as they approached the shore, they lowered a boat, the natives from the shore looking on with mingled feelings. Soon, however, they were enlightened as to the nature of the visit of this ship, as the captain and crew conveyed sixteen poor emaciated human beings to their shore, with a peremptory order to the people to receive them. At first they hesitated, seeing disease was still abiding on them. The captain replied, saying, he would not take them any farther, and, if they would not receive them, he would take them back to the vessel, and then throw them overboard, and they might swim for their lives. The Rappans then received them into their houses, and the result is stated above; over one-third of their population have been taken off by the disease. The Natives of Rapa had contributed in their distress about 26 dollars to the Society. These dear people are willing to do something for the Society, but they have no means. I had thought my sympathies towards them were formerly strong, but never did I feel so deeply as I felt when leaving the shores of *Rapa* on the 27th of February. I longed to remain in order to minister to their wants; and the desponding entreaties of *Esau* the teacher, to be removed to Easter Island, of which island they have traditionary accounts, still ring in my ears, and his words are still fresh to me as he said, 'The people are gone—some are dead, others are dispersed through fear, and I am left alone.' I pointed him to God, and entreated him still to look to Him and He would revive them.

"On leaving *Rapa* we sailed for *Tahiti*, where we arrived on the 9th of March.

"I remain, yours very truly,

"Rev. Dr. Tidman." (Signed) "James L. Green.

MISSIONARY CONTRIBUTIONS.

From April 18*th to July* 18*th*, 1864, *inclusive.*

(Continued from last Month.)

LANCASHIRE.

Preston Auxiliary Society.

J. Hamer, Esq., Treasurer.

Grimshaw Street Chapel	8	2	2
Cannon St. Chapel..	19	13	2
Lancaster Road Chapel	14	11	2
Missy. Communion	5	14	1
Public Meeting	11	1	3
Missionary Breakfast	7	9	6
Juvenile Meeting	2	0	1
R. Inman, Esq. (D.)	2	0	0
Mrs. Jas. Robinson, for the Native Boy, Bangalore, Joseph Robinson..	3	0	0

Elswick Branch.

Rev. Joshua Armitage.

Public Meeting	6	14	0
Missionary Sermon	3	2	0

Collected by—

Miss M. Parkinson	1	2	0
Miss B. Jackson	0	15	6
Miss Jennet Parkinson	0	13	2
Miss A. Blackburn	1	8	4
Miss B. Kerby	1	6	0
Miss N. Gradwell	0	18	6
Miss E. Thompson..	3	12	10
Mr. G. Tunstall	2	18	7

Missionary Boxes.

Bible Class	0	12	7
Miss E. Thompson..	1	9	10
Miss Margt. Hall	0	3	0
Miss S. Walmesley..	0	11	6
Miss S. Parkinson..	0	3	7
A Friend	0	10	0
Exs. 8*s.*6*d.*; 25*l.*13*s.*5*d.*			

Kirkham Branch.

J. Bryning, Esq., Treasurer.

Public Collection	5	4	4

Collected by—

Messrs. J. and R. Richards	7	14	11
Mr. E. Bryning	2	1	4
Mr. J. W. Knox	1	0	0
Miss M. Bowdler	1	12	9
Miss E. Bryning's Missionary Box	0	13	6
The late Miss Janet Houghton, for Eggs and Pears	0	5	0
Exs. 12*s.*; 17*l.* 19*s.* 4*d.*			

Garstang Branch.

W. Bell, Esq., M.D., Treas.			
Public Meeting	4	0	0

Leyland Branch.

Rev. C. P. Reynolds.

Collection	1	13	6
	122	17	8
Less Expenses	10	4	7
	112	13	1

LEICESTERSHIRE.

Auxiliary Society.

G. Baines, Esq., Treasurer.

On Account	300	0	0

Theddingnorth.

Per Mr. W. G. Smeeton	9	10	7

LINCOLNSHIRE.

Bourne.

Rev. D. Horscraft.

Mrs. Horscraft	0	10	6
Sunday School	0	5	6
Ditto, for Native Children Patience Try and Daniel Horscraft	6	0	0
6*l.* 16*s.*			

Gainsborough.

Mr. W. Cook, Treasurer.

After Sermons	7	6	6
Children's Boxes	0	15	11
For Widows' Fund	1	4	0
W. L. Sharp, Esq.	1	1	0
Mr. W. Cook	1	1	0
Miss Sykes, Walkerith	0	10	0
11*l.* 18*s.* 5*d.*			

Denton near *Grantham.*

Mr. J. Carborn	1	0	0

Spalding.

Mr. H. Hobson	1	1	0

MIDDLESEX.

Finchley Common.

Cottager's Chapel Sunday School	0	17	0

Hammersmith.

Broadway Chapel.

Rev. R. Macbeth.

Mrs. Starkey, Treasurer.

Mrs. Macbeth, Secretary.

Collection	7	9	6
For Widows' Fund	2	0	0
Sunday School	4	6	0

Collected by Miss Noice.

Mrs. and Misses Scott	0	13	10
Sums under 10*s.*	1	2	10

Collected by Miss Talfourd.

Miss Talfourd	1	0	0
Sums under 10*s.*	2	4	8

Collected by Mrs. F. Thomas.

Mrs. and Misses Starkey	1	10	0
Sums under 10*s.*	1	6	0

Collected by Mrs. Macbeth.

Miss Wetchman's Box	0	13	1
Miss Cumming	0	9	10
Mrs. Darke	0	5	4
Mrs. Smith	0	8	4
Exs. 2*s.*; 23*l.*			

Ebenezer Chapel.

Albion Road.

Rev. J. E. Richards.

Mr. C. Cook	0	10	6
Mr. & Mrs. Groom	0	19	0
Rev. J. E. Richards	0	10	6
Mr. Tonge	0	10	1
Collection	2	5	6
Sunday School	4	14	10

Missionary Boxes.

Miss C. Allwright	0	8	11
Mr. Awdry	0	5	1
Mr. J. Cockerell	0	5	10
Mr. C. Cook	0	4	7
Mr. Turner	0	4	1
Exs. 7*s.* 6*d.*; 10*l.* 2*s.* 5*d.*			

Hendon.

Rev. T. Fison, B.A.

T. Spalding, Esq., Treasurer.

Domestic Auxiliaries.

Rev. T. Fison	1	6	0
Mrs. Spalding	4	13	11
Mrs. Dumbleton	0	15	5
Mrs. Sutton	0	3	1
Sunday School	0	6	11
Infant Class	0	3	0
Mrs. Fison's Bible Class, for Mrs. E. Porter's School	3	0	0
Collections in May	11	6	10
21*l.* 15*s.*			

Highgate.

A Friend, per Rev. J. Viney	25	0	0

Hornsey.

Park Chapel.

Rev. J. Corbin.

Mr. John Smith, Treasurer.

Rev. R. Fletcher, Secretary.

Mr. and Mrs. Adeney	0	10	0
Mr. Andrews	1	1	0
Mrs. Asher	0	4	4
Mr. Baker ...(2 years)	2	2	0
Mrs. Bailey	0	5	0
Mr. Barker	0	4	4
Miss Banger	0	5	0
Mrs. Batchelor	2	2	0
Mr. Bedells	0	10	6
Mrs. Bedells	0	10	6
Miss Bithray	0	5	0
Mrs. Bolding	0	4	4
Mr. Bridges	0	6	0
Mrs. Burnay	0	10	6
Mrs. Bult	1	0	0
Mr. Chilton	0	5	0
Mr. Clayton	0	6	0
Mr. Clark	0	10	0
Mr. Cocksedge	0	10	0
Mrs. Cooper	0	5	0
Rev. John Corbin	5	5	0
Mr. T. W. Corbin	0	5	0
Mrs. Cole	0	16	8
Mrs. Cornell	0	5	0
Mr. Clutterbuck	0	4	4
Mr. Crassweller	0	10	0
Mr. Crawshaw	1	1	0
Mr. Dean	0	10	0
Mr. Drew (one quarter)	0	10	0
Mrs. Dyet	0	5	0
Miss Farmaner	0	5	0
Mrs. Farrow	0	10	0
Mrs. Fleming	0	10	6
Miss Fleeming	0	10	0
Rev. R. Fletcher	1	1	0
Miss Fletcher	1	0	0
Miss E. Fletcher	0	10	0
Mr. Frank	0	10	0
Friend	0	10	0
Friend	0	10	0
Friend	0	10	6
Friend	0	5	0
Mr. Geard	1	1	0
Mrs. Geard	0	10	0
Mr. Goodman	1	1	0
Mrs. Graham	0	10	0
Mr. Halliburton	1	1	0
Mr. and Mrs. Hazell	6	0	0
Mr. W. Hazell	0	10	0
Miss Hedgland	0	10	0
Mrs. Helwig	0	8	0
Mr. and Mrs. Hindley	5	0	0
Mr. Hughes	0	10	6
Mr. Hunt	0	4	4
Mr. Jennings	1	1	0
Mrs. Jones	0	10	0
Mrs. Lee	0	6	0
Mrs. Lloyd, sen.	0	5	0
Mrs. Leighton	0	10	0
Mrs. Macey	1	0	0
Mrs. Marchant	0	6	0
Mrs. Moyle	0	5	0
Mr. Mudie	0	6	6
Mr. Murray	0	10	0
Mr. J. S. Noldwritt	0	10	0
Mrs. E. Oates	1	1	0
Mrs. Oliver	0	10	6
Mrs. Payne	0	5	0
Mrs. Philp	1	1	0
Mr. J. Porter	1	1	0
Mr. Redman	0	5	0
Mrs. Rix	0	10	6
Mrs. A. Rix	0	10	6
Mr. A. W. Sargant	0	5	0
Mrs. Sawall	1	1	0
Rev. S. B. Sloman	0	10	6
Mrs. Sloman	0	10	6
Mr. & Mrs. H. Smith	2	2	0
Mrs. John Smith	0	10	0
Mr. & Mrs. Spencer	0	10	0
Mr. Spriggens	0	10	0
Mr. Surman	0	10	0
Mr. Thomson	2	2	0
Mr. Thorogood	1	1	0
Mr. Tricker	0	10	0
Mr. Tripp	0	10	0
Mr. Underwood	0	10	0
Mrs. Underwood	0	10	0
Mr. & Mrs. Waugh	5	5	0
Mrs. Westmoreland	0	10	0
Mr. Wills	5	0	0
Sums under 4*s.* 4*d.*	4	11	1

The above Collected by—

Miss Thomson	15	2	4
Miss Graham	11	13	6
Mrs. Cocksedge and Mrs. Smith	18	13	0
Mrs. Fleming and Miss C. Leighton	9	4	0
Mrs. Cole	0	16	8
Mrs. Macey	10	9	11
Mrs. Hazell	11	11	6
Master John J. Corbin	5	9	6

Missionary Boxes.

Little Arthur	1	9	5
Mrs. Clark	0	8	11
Mrs. Cornwall	0	4	1
Miss Selina Davenes	1	2	6
Miss Amy Fleming	0	4	6
Miss Hedgland	0	5	1
Mr. Hindley's Children	0	6	0
Mrs. Phillips	0	10	8
Mrs. Macey	0	5	6
Harry Smith	0	7	10
Mrs. Spencer	0	7	2
The Boys at Mrs. Oates' School	1	0	0
Boys of Mrs. Oates' School, for an Orphan Boy at Mirzapore	4	0	0

Collected by Mrs. Corbin, for Native Girls in Mrs. Gannaway's School, Travancore.

Mrs. Hazell, for Cecile Davenes	3	0	0
Mrs. Elgood and her four Children, for Bessie Brown	3	0	0
Twelve Annual subscribers of 5*s.* each, for the little native Nyaniame	3	0	0
Miss Viney and Friends, Upper Clapton, for Emma Louisa	3	0	0
Mrs. Hallibinton, Mrs. Gilbert, and Mrs. Wills, for Deborah	3	0	0
Mrs. Richardson, Red Hill, for Bridget Richardson	3	0	0

Mrs. Bult and Family 1 10 0
Mrs. Thomson..... 1 0 0
Mrs. Philp 0 10 0
J. N. Alcock, Esq., Yorkshire, for Jane Alcock 3 0 0
Mrs. Cubitt and Mrs. Ford, for Mary Ford 3 0 0
Collected by Miss A. Dyet 3 0 0
Mrs. Baker 1 10 0
Miss Harris 0 10 0
Mrs. H. Smith..... 1 0 0
Sunday School Children, for Louisa Sarah Irving..... 3 0 0
Public Meeting 14 1 7
After Sermons 20 1 8
For Widows' Fund 7 0 0
W. N. Alcock, Esq., for the Memorial Churches in Madagascar 10 0 0
Expenses, 17*s.* 3*d.*; 17*l.* 17*s.* 7*d.* ——
On account of 1864-5 32 8 7

Ponders End.

Rev. W. M. Robinson.

Miss Blyth, Treasurer.

Subscriptions.

Mr. Abbiss	Alderman	10	10 0
Rev. W. M. Robinson		0	10 0
Rev. Thomas Jones		0	10 0
Miss Kincaid		1	1 0
Miss Cheesman		1	1 0
Mrs. Estwick		0	10 6
Mrs. Currance.....		0	10 0
Miss Blyth		0	10 0
Mrs. Johnson		0	6 0
Mr. Bliss		0	4 0
Miss Clark		0	3 0
Mrs. Pallet		0	2 8
Sarah Morris		0	7 0
R. Donnely		0	2 6

Missionary Boxes.

Caroline Bakie		0	7 4
Mrs. Freeman.....		0	2 8
E. Theobald		0	2 4
Miss Lizzie Robinson		0	1 4
Miss A. Robinson...		0	0 9
Chapel Vestry.....		0	2 8
Master Dunham ...		0	2 2
Miss Newman's Card		0	2 0

Sunday School.

Girls, 1st Class		0	2 0
Girls, 2nd Class		0	9 10
Boys, Mr. Pallet's..		0	2 8
Boys, Mr. Dunham's		0	4 1
Annual Meeting ...		1	6 4

19*l.* 13*s.* 10*d.* ——

Poyle.

Rev. E. J. Evans, B.A.

For Widows' Fund		2	1 0
Missionary Prayer Meetings		0	2 0
Mr. H. Ward		1	1 0
Mrs. Bryant		0	10 0
P. Ibotson, Esq. (A.)		10	10 0
Mr. P. Ibotson, jun.		0	15 0
Mr. H. Ibotson		0	15 0
Miss Ibotson		0	10 0
Mr. G. Saunders ...		0	6 0
Miss Saunders		0	6 0
Mrs. Richardson ...		0	6 0
Miss Tatnell		0	3 0
Miss M. Tatnell		0	3 0
Mr. J. Maynard		0	2 0
Public Meeting		10	3 0
Juvenile Society ...		2	10 0
Sunday School		2	0 6
Missionary Boxes...		4	17 8

Exs. 13*s.* 6*d.*; 45*l.* 8*s.* 2*d.* ——

For the Hospital at Antananarivo.

Per Mr. C. H. Stagg.

Mr. Ibotson 0 10 0
Mr. Saunders 0 10 0
1*l.* ——

Sunbury.

For Widows' Fund 0 12 0 ——

Uxbridge.

Per S. H. Collins, Esq. 24 14 4 ——

MONMOUTHSHIRE.

Abergavenny.

Rev. H. J. Bunn.

Subscriptions and Collections 21 16 8
Sacramental Collection for Widows and Orphans 3 14 6

Missionary Boxes.

Mary Price		1	15 0
Mrs. Lewis		0	10 7
Eliza Bowen		0	7 2
Maria Morgan.....		0	16 3
H. and E. Powell ...		0	1 2
A. T. and W. Lodge		1	0 1
H. E. & M. A. Lodge		1	0 1
Willy Jones		0	15 0
Mary Harley		0	9 0
T. and L. Weaver ...		0	14 5
Emma Lipscomb ...		1	5 1
Beatrice Macmaster		0	13 8
Harold Tomkins ...		0	14 9

Exs. 19*s.* 3*d.*; 34*l.* 14*s.* 2*d.* ——

Abercarne.

Per Rev. W. Williams.

Hoach, Trefil		0	8 0
Elim, Cwmbran ...		1	2 1
Bethel, Cwmbran ...		2	4 0
Penwann		1	2 6
Blaenavon, Rev. T. Griffiths		1	1 0
Berea, Blaenau, Rev. D. Williams		1	12 4
Elim, Tredegar... ...		0	13 10
Jerusalem, Blackwood.....		2	0 0
Garn Chapel, Abercarne, Rev. W. Williams		1	19 7
Goshen, Rhymney, Rev. W. Griffiths		0	10 0
Sardis, Varteg, Rev. D. M. Davies		0	11 8
Siloh, Abervychan..		1	3 0
Machen, Rev. J. L. Jones		1	8 6
Morfa, Rev. D. Williams		1	7 1
Basaleg, Rev. J. Ridge		0	11 6
Maesycwmmwr, Rev. J. M. Davies		1	18 5
Bethesda, Brynmawr, Rev. J. Jones		1	0 0
Zoar, Tredegar, Rev. J. Thomas ...		0	6 7
Uchdir Chapel, New Tredegar		0	10 6
Graig, Rhymney, Rev. R. Roberts...		1	1 0
Cefn Crib		1	0 1
Penmain, Rev. E. Hughes		4	0 0
Temperance Hall, Newport, Rev. J. M. Thomas		1	11 10
Pontypool, Ebenezer		1	7 0
Aitulam, Tredegar		0	10 0
Moriah, Sion, Newport		1	7 0

32*l.* 8*s.* ——

Beaufort. Carmel Chapel..... 26 3 0 ——

Brynmawr. Rehoboth, Rev. W. Jenkins ..... 8 0 0 ——

Queen Street Chapel.

Rev. T. F. Nathan.

Collection, less expenses, 5*s.* 4*d.* ..... 4 16 7 ——

Monmouth.

Rev. W. Campbell, M.A.

Missionary Sermons		5	0 0
Public Meeting		2	4 4
Box		0	6 0

Exs. 8*s.*; 7*l.* 2*s.* 4*d.* ——

NORFOLK.

Lynn.

Mr. T. S. Share (2yrs.)		1	1 0
W. Winckley's Box		0	3 6

1*l.* 4*s.* 6*d.* ——

Yarmouth.

Per Mr. S. C. Burton, Treas.

For the Native Teacher John Palmer 10 0 0 ——

NORTHUMBERLAND.

Alnwick.

Sion Meeting.

Rev. R. Greener.

Per Mr. Hindmarsh, on account ..... 5 0 0 ——

Berwick-on-Tweed.

Rev. J. Cairns, D.D. .....(D.) 1 0 0 ——

NOTTINGHAMSHIRE.

Auxiliary Society.

J. Cole, Esq., Treasurer.

On account ..... 140 0 0 ——

Retford.

Rev. A. Guthrie.

Collection, less expenses, 4*s.* 6*d.*..... 3 15 6 ——

OXFORDSHIRE.

Fritwell.

Joshua Cox, Esq.... 1 1 0
Collected by Miss Cox..... 1 5 0

2*l.* 6*s.* ——

Henley-on-Thames.

Per J. Maynard, Esq., on account... 40 0 0 ——

Thame.

Rev. C. Hardie.

Mr. F. Hawkins, Treasurer

Collected by Miss Hester Shrimpton.

Mrs. Eeles.....		1	0 0
Mr. Cox.....		1	0 0
Mr. T. Deverell.....		5	0 0
Mr. Humphries.....		0	10 0
Mrs. Loosley.....		0	10 0
Mr. C. Hunt.....		0	2 6
Mr. Shrimpton.....		0	10 0
Mr. Hawkins.....		0	10 0
Rev. C. Hardie.....		0	10 0

Missionary Boxes.

Miss Deverell.....		0	6 11
Miss Johnson.....		0	5 5
Miss Helen Marsh..		0	9 11
Miss Bessie Pearce.		0	8 1
Miss Jessie Deverell		0	11 6
Miss Emily Loosley		0	4 0
Master Fred. Hawkins.....		0	4 10
Annual Meeting.....		1	15 4

Exs. 7*s.* 6*d.*; 13*l.* 14*s.* ——

RUTLANDSHIRE.

Uppingham.

Rev. F. S. Attenborough.

Rev. F. S. Attenborough.....		1	1 0
Rev. John Green.....		1	1 0
Miss Godfrey.....		1	0 0
Misses Gammidge...		0	15 0
Mr. Halford.....		0	10 6
Mr. Hart.....		1	1 0
Mr. Hope		1	1 0
Mr. B. Hopkins.....		1	1 0
Mr. Hubbard.....		1	1 0
Mr. Irving		0	10 0
Mr. Langley.....		1	1 0
Mr. Monley		0	10 6
Mr. Pateman.....		0	10 0
Mr. Perkins		0	10 0
Mr. Jno. Sculthorpe		1	1 0
Mr. Jas. Sculthorpe		1	1 0
J. T. Springthorpe, Esq.....		1	1 0
Mrs. Springthorpe..		1	1 0
Master Springthorpe		0	4 0
Master C. Springthorpe		0	4 0
Mr. Wade.....		1	1 0
Smaller sums.....		1	6 6
Sunday School.....		3	0 0
Collection.....		3	12 6

Collected by—

Emma Hopkins.....		0	13 0
Meggie and Annie Perkins		0	11 6
Louisa Whitlock... ..		0	11 0
Bessie and Ada Hopkins		0	10 0
Emily Nichols.....		0	8 0
Sarah Jane Halford		0	6 10
Lizzie Pateman..... .		0	5 6
Willie Geeson.....		0	3 9
For Widows' Fund		3	0 0

Exs. 9*s.* 1*d.*; 31*l.* 5*s.* 6*d.* ——

SOMERSETSHIRE.

Bath.

Legacy of the late Mrs. Sarah Smith, per Rev. G. Williams, in addition to 200*l.* previously received.

For General Purposes		1000	0 0
For the Widows' Fund.....		300	0 0
		1300	0 0
Less Duty.....		130	0 0
		1170	0 0

Bridgwater.

Rev. E. H. Jones.

Mrs. J. Hurman, Treasurer.

Mrs. Jones, Secretary.

Subscriptions.

Mr. J. Hurman.....		0	10 0
Rev. E. H. Jones.....		0	10 0
G. B. Sully, Esq.....		1	1 0

Collected by—

Mrs. Bounsall.....		0	5 0
Miss Good.....		3	3 3
Mrs. W. Hurman....		2	2 0
Mrs. J. Hurman.....		1	3 0
Mrs. G. B. Sully		0	10 4
Mrs. J. Sully		0	17 0
Missionary Boxes...		1	9 1
For Widows' Fund.		3	10 0
Sermons & Meeting		11	6 8

For India and China.

Mrs. Thos. Hurman, Ford.....		1	0 0
Mr. W. Hurman.....		1	1 0
Rev. E. H. Jones....		1	1 0
Mr. W. Poole, sen...		0	10 6
G. B. Sully, Esq		5	0 0
		35	0 6

Knowle.

Rev. E. Roberts.

Collection..... 1 18 6 ——

North Petherton.

Collection.....		1	13 0
Missionary Boxes...		0	10 2
Hedging, Collection		0	13 2
Ford Gate ditto.....		0	7 10
West Newton ditto.		0	6 6
		3	10 8

Stowey.

Collection..... 2 14 8
Exs. 28s.; 41*l.* 10s. 4*d.*

Broadway.

Rev. S. Ross.

Mrs. Petty 0 6 0
Sunday School Box 0 10 0
16s.

Castle Carey.

Rev. H. F. Walker.

Rev. H. F. Walker
....(D.) 0 5 0

Boxes.

Mrs. Ellis 0 4 6
Mr. Grosvenor..... 0 1 0
Master H. Close 0 2 0
12s. 6*d.*

Chard.

Rev. R. P. Erlebach.

Collections & Subscriptions, 1863..... 17 14 0

Subscriptions, 1864.

Mrs. Brown 1 0 0
Mrs. Eyre 1 0 0
Rev. R. P. Erlebach 1 0 0
Mr. Hughes 1 0 0
Smaller Sums..... 1 4 6

Boxes.

Miss Erlebach..... 1 8 5
Master Erlebach..... 1 6 8
Mr. Hughes..... 1 5 10
Collection..... 4 19 7
For Widows' Fund 3 0 2
Sabbath School..... 3 0 5

Winsham.

Rev. W. Gooby.

Collection..... 2 10 6
Exs. 10s.; 4*l.* 0s. 6*d.*

Ilminster.

Rev. E. J. Willis.

Contributions 4 0 4

Lambrook.

Rev. G. Taylor.

Contributions 1 5 0

Milverton.

Rev. N. M. Polmeer.

Boxes & Collection.. 4 12 0

Norton Fitzwarren

Rev. W. Gammon.

Contributions..... 5 18 7
Ditto, *Bradford*..... 2 13 11
8*l.* 12s. 6*d.*

Taunton.

Proprietary School.

Rev. W. H. Griffith, M.A., Principal.

Subscriptions of Pupils 4 1 3
Collected by ditto.... 10 15 9
Missionary Meeting 2 2 0
Rev. W. H. Griffith. 2 0 0
Mr. Storrar..... 1 0 0
20*l.*

Wellington.

Rev. J. Le Couteur.

On account..... 14 2 0
For Rev. F. Wilkinson, Santhapooram, in aid of the Building Fund for New Chapels..... 21 6 0
35*l.* 8s.

Wiveliscombe.

Rev. J. W. Lucas.

For Widows' Fund 1 0 0
Mr. Lansdown 1 1 0

Collected by—

Mrs. Newton, sen... 0 17 2
Mrs. Rogers..... 0 15 4
Miss Hetherington 0 10 4
Miss Dyer 0 11 8
Miss C. Hyatt..... 0 15 1
Miss M. Gamlin..... 0 12 0
Sums under 10s 3 8 5
Public Meeting 3 18 7
Exs. 10s.; 12*l.* 8s. 7*d.*

A. J. Newton, Esq. 2 2 0
A. Lutley, Esq., per Mr. Newton..... 10 0 0

STAFFORDSHIRE.

Handsworth.

Rev. R. Ann.

Annual Collections 16 8 0
Mr. Richards and Pupils 2 0 0
Miss Lewis 2 0 0
Miss Boyle 0 10 0
Mrs. Skelly 0 10 0
Mrs. E. Jones..... 1 1 0
Mrs. Brown 0 5 0
Mr. Thomas 0 10 0
Mrs. Anderson 0 4 0
Mrs. Clifton 0 4 4
Mrs. Aston 5 0 0
For Widows' Fund 2 5 0
Exs. 15s.; 29*l.* 7s. 4*d.*

Madeley.

J.C. Billington, Esq., Birth-day Present 5 0 0

Rugeley.

Rev. J. Baker.

Public Meeting 3 6 4

Missionary Boxes.

Mrs. Woodroffe's Children 0 19 0
Mrs. Salisbury 0 15 0
Mrs. Britton 0 19 0
Mrs. Butler 0 5 0
Mrs. Baker 0 5 0
Mrs. Rowley 0 7 1
Late Mrs. Bate 0 8 9
Ciara Slater 0 6 7
Sunday School Children 1 4 9
Free-will Offering, S. A. S..... 0 3 6
Exs. 11s.; 8*l.*

Smethwick.

Rev. R. A. Davies.

Collected by—

Mrs. Davies 2 15 0
Miss Wright..... 1 19 4
Miss Gosling 2 7 2
Miss Turley 3 2 4
Week-night Collection 3 4 0
For Widows' Fund 1 7 5
14*l.* 15s. 3*d.*

Stoke.

For Widows' Fund 1 1 0

Tipton.

Zoar Chapel.

Per Mr. D. Addenbrook.

Collection 2 8 5

Wolverhampton.

H. B..... 2 0 0

Yoxall.

Mr. W. Ellis..... 1 0 0

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq.

Haughley.

Miss Hammond 1 10 0
Mr. Robt. Hammond 0 10 0
Mr. Hy. Hammond 1 10 0
Mr. Kerry 2 0 0
Mr. Wm. Prentice... 2 0 0
Mr. John Syrett..... 0 7 0
Donations under 5s., by M. A. Plummer 1 11 0
Collection after Sermon 1 14 0
Sunday School Children 0 4 0
For Widows' Fund 1 13 1
12*l.* 19s. 1*d.*

Southwold.

Subscriptions, 1863 2 7 3
Ditto 1864 2 6 9
Collection 1 7 0
Missionary Boxes .. 0 14 2
Exs. 4s. 6*d.*; 0*l.* 10s. 8*d.*

Auxiliary Society, per L. Webb, Esq.

Cowlinge.

Rev. D. Gifford.

Contributions..... 4 0 0

Ipswich.

Tacket Street.

Rev. E. Jones.

J. T. Shewell, Esq. 1 1 0
Rev. T. Atkinson, South Africa..... 1 0 0
Mr. Ablett..... 1 0 0
Mrs. Button..... 1 1 0
Mr. G. Buck 4 0 0
Mr. T. Conder..... 1 0 0
Mr. Jos. Fison 5 0 0
Mr. E. Grimwade ... 2 2 0
Mr. E. Goddard 2 2 0
Mr. T. Harwood..... 2 0 0
Mr. Hitchcock..... 1 0 0
Rev. E. Jones 0 10 0
Mr. H. Themball..... 1 0 0
Mr. J. May, jun..... 0 10 6
Mr. Page 1 0 0
Mr. G. Page, jun. ... 0 10 0
Mr. K. Paul 1 0 0
Miss Ray 1 0 0
Mr. Rees 0 10 0
Children of Mr. Rees 0 6 0
Mr. J. Rist..... 1 1 0
Mr. D. Rist 1 0 0
Mr. H. Turner..... 1 0 0
Mr. G. Turner..... 1 0 0
Mrs. Unwin 1 0 0
Ladies' Association 6 7 5
Missionary Sermon 11 0 0
Mrs. Buck and Miss Crisp..... 5 0 0
Miss Hannah Crisp 1 0 0
Mr. Joseph Kersey 1 1 0
Girls' Sunday School 0 17 10
Miss Gurney's Infant Class 0 1 2

Alderton.

Collection 1 0 10
Rev. G. Lock..... 0 15 0

Burlington.

Contributions, per Mr. Cox 3 14 7
63*l.* 11s. 4*d.*

St. Nicholas Chapel.

Rev. J. Raven.

Monthly Collection 17 15 4
Congregational do. 10 6 6
Juvenile do. 4 6 1
California do. 1 14 8
Public Meeting 8 15 6

Subscriptions.

Rev. J. Raven 1 1 0
Mrs. Raven 0 10 6
A Friend, by Rev. J. Raven 5 0 0
Messrs. Ludkin and Cooper 3 0 0
Mr. O. Prentice 2 0 0
Mr. W. Moffat..... 1 1 0
Mr. J. Collins 1 0 0
Mr. H. Clark 1 0 0
Mr. E. Elliston 1 0 0
Mr. Huttan, sen. ... 0 10 0
Mr. Boyd 0 10 0
Mrs. Garling 0 10 6
Mr. G. Hutton..... 0 5 0
Mr. Hammond 0 5 0
Mr. B. Allan..... 0 5 0

Missionary Boxes.

Nicholas Sunday School 5 8 6
Burstall Sunday School 1 4 4
California Sunday School 1 1 7
Mr. Thurston, sen. 0 8 0
Mrs. W. Moffat 0 5 0
Mrs. Lyons 0 1 10
Young Women's Association..... 12 2 6
Young Men's Association 6 4 6
For Widows' Fund 4 19 0
Exs. 21s.; 91*l.* 2s. 11*d.*

Lowestoft.

Contributions, per Mr. Chater 19 0 6

Walpole.

Rev. H. J. Haas.

Contributions..... 4 14 0

Bury St. Edmunds.

Legacy of late Joseph Cooper, Esq.
3*l.* per cent. Consols, 815*l.* 6s. 7*d.*, sold for 738 17 10
Dividend 11 18 6
750 16 4
Law Costs 85 6 8
665 9 8

Stansfield.

Rev. D. W. Evans.

Sacramental Collection 1 3 0
Rev. D. W. Evans, for ditto 0 10 0
Missionary Sermon 7 8 9
For Native Teacher at Parelchaley, "Stansfield" 5 0 0
Sabbath School 1 3 0
Mrs. T. Fisher's Box 0 12 6
Master Charley Webb's ditto..... 0 5 0
16*l.* 2s. 3*d.*

Earl Stonham.

Sunday School ... 3 1 0

SURREY.

Anerley.

Rev. W. Hickman Smith.

Additional Sums, per Misses Peat.

Mrs. Charlton..... 0 2 6
Mr. Deverenx 0 2 6
Mr. Harbidge 0 2 6
Mrs. Harbidge 0 2 6
Mr. A. B. Harding... 0 5 0
Mrs. Lambert 0 2 6
Miss Lambert 0 1 3
Miss M'Callum 0 2 6
Mrs. Peat, jun. 0 2 6
Sunday School 0 13 0
Previously Acknowledged 9 11 3
11*l.* 8s.

Croydon.

J. W. Buckley, Esq., Treasurer.

For Widows' Fund 5 9 1
Missionary Sermons 14 4 10
Annual Meeting..... 4 17 9

Subscriptions.

Mr. William Aris ... 1 0 0
Mrs. Aris 1 0 0
Miss Aris 0 5 0
Mr. & Mrs. Berry ... 1 0 0
Mrs. Bishop 0 10 0
Mr. George and Miss Bishop 0 10 0
Mr. Buckley 5 5 0
Mrs. Buckley 1 1 0

Thomas Hartley Wilson Buckley 0 10 6
Mr. Campbell 0 5 0
Mr. J. Clarke 1 0 0
Mrs. Clouter 0 5 0
Mr. & Mrs. Coates... 1 0 0
Mr. Cowdry 1 1 6
Mr. Cox 1 0 0
Mr. Crafton 0 10 0
Mr. Dryland 1 1 0
Mrs. Dryland 1 1 0
Mr. Filby 1 1 0
Miss Flower 0 5 0
Rev. W. S. Ford 1 1 0
Mrs. Ford 1 1 0
Mrs. Frith 1 1 0
Mr. Gray 1 1 0
Mrs. Gray 1 1 0
Mrs. Hubbert 0 5 0
Ann Johnson 0 5 0
Mr. Lanfear 1 1 0
Mr. Parren 1 1 0
Mrs. Parren 0 10 6
Jane Pearce 0 5 0
Mr. T. Pauce 1 0 0
Mr. Redgate 1 1 0
Mrs. Redgate 1 1 0
Mr. Rigby 0 10 0
Mr. & Mrs. Ridley... 0 10 0
Mr. Sargood 1 1 0
Mr. Sharp 1 1 0
Miss Spicer 1 1 0
Miss M. Spicer 1 1 0
Mr. & Miss Trollope 0 10 0
Mr. Walters 1 1 0
Mr. Walton 0 10 0
Mrs. Walton 0 2 6
Mr. Warren 0 10 6
Mr. Williamson 1 0 0

Missionary Boxes.

Caroline Barnard ... 0 14 4
Mr. Browning 0 7 11
George St. Sabbath School 2 13 1
Sarah Holman 1 3 0
Jane Heathorne 2 12 7
Mrs. Toy's Servants' Bible Class 0 17 9

Juvenile Branch, per Mr. Aris.

Arthur and Bertie Aris 0 14 1
Kate Berry 0 4 10
Maria Burt 0 3 6
Annie Cousins 0 11 7
George Frisch 0 13 0
Kate Frisch 0 14 2
Maria Greenfield ... 0 10 8
Spencer Hubbert ... 0 10 1
Kate Kerr 0 19 1
Ellen Murray Liddle 0 7 6
Mary Kerr Liddle ... 0 12 4
Annie Lock 0 4 0
Mary Ann Merideth 0 16 4
Clara Newby 0 4 0
Jane & Eliza Prince 1 12 8
Frederick Wood 0 4 2
E. H. W—— 0 2 6
Alice Wren 0 2 8
Odd Halfpence 0 0 6
Exs. 10*s.*; 82*l.* 0*s.* 4*d.*

Dr. Westall 0 10 0

Dorking.

Rev. J. S. Bright.

Mr. James Todman, Treasurer.

J. Dennis, Esq., (dec.) 2 0 0
Mr. James Todman 2 0 0
Mrs. James Todman 1 0 0
Mrs. Paddy 1 0 0
Mrs. Stent 0 10 0
Mr. Jos. Todman ... 1 1 0

Collected by Mrs. Bright.

Rev. J. S. Bright ... 2 0 0
Mrs. Brooke 1 1 0
J. Allen, Esq. 1 0 0
Friend, by ditto 0 10 0
Miss Allen 0 10 6
H. Drane, Esq. 1 0 0
From Missionary Working Society 7 16 5

Collected by—

Miss Smith 0 15 6
Miss Smith, for Nagercoil Seminary 2 5 0
The Misses Beckett 0 16 1
Mrs. Gosling 0 15 8

Boxes.

Master Summers ... 0 6 0
Ann Stratton 0 6 8
Sarah Weller 0 3 6
Girls' Sun. School... 1 14 11
Boys' Sun. School... 0 10 1
Infants' Sun. School 0 5 0
For Widows' Fund 6 7 0
Value of Box of Clothing sent to Nagercoil 5 18 3
Annual Collection... 12 2 6
Exs. 11*s.*; 53*l.* 4*s.* 1*d.*

Dulwich.

Rev. J. W. Richardson.

Collection 11 3 7
Sunday School 1 6 10
12*l.* 10*s.* 5*d.*

Egham.

Collection 10 10 5

Legacy of the late Mr. Mather, per Mr. R. B. Wheatley 100 0 0

Haslemere.

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Missionary Prayer Meetings 1 1 0

Mitcham.

Zion Chapel.

Rev. T. Orr.

Missionary Sermons 11 13 4
For Widows' Fund 2 10 0
Sunday School 0 18 0
Sunday School Bxs. 1 1 11
Miss East .....(A.) 1 1 0
Collected by Miss Delporte 1 0 0
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Mr. Morgan..... 1 13 6
Emma Manser..... 1 11 4

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Miss M. Ebbs..... 0 6 1
Miss Edmonds..... 0 2 0
Miss Jacobs..... 0 4 3

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School-room 0 2 5
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Mr. W. Birtwhistle 0 10 0
Mr. Dearden 0 10 0
Miss Hoatson 0 5 0
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Mr. Midgley 0 2 6
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Rev. J. 9 13 11
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Collection 5 1 7
21 8 8
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20 8 8

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20 9 11

Bethel, Rev. D. Griffith 4 9 8
Abersoch, Rev. D. Jones 2 13 6
Bwlchtocyn 1 16 6
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Betws-y-coed 1 2 0
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Mrs. Hughes 0 15 0
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26 5 9

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Rev. D. Jones.

Rev. D. Jones 0 10 0
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3 3 0

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Dolgaddelen 1 0 0
Dwygyfylchi 6 8 6
Ebenezer 4 12 4
Foel Tryfan 0 13 3
Goshen 0 16 0
Hebron, Rev. E. Lloyd 1 0 3
Aberdaron 0 2 0
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Llanrug, Rev. G. Thomas 1 12 0
Llandudno, Rev. R. Parry 4 0 0
Llanberis, Rev. D. Oliver 3 0 3
Llanaetharam, Rev. E. James 2 5 5
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Mr. D. Williams's Box 0 10 0
Under 10*s.* 17 10 8
Sunday School 11 10 7
Morfa Bychan 1 6 0
31 7 7

Port Dinorwic, Rev. D. Griffith 1 12 4
Shiloh 1 11 0
Pwllheli 0 5 4
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Pisgah, Rev. E. J. Evans 2 1 0
Penygroes, Rev. E. J. Evans 3 18 7

Tabor.

Rev. T. Jones.

Rev. T. Jones 0 10 0
Sums under 10*s.* 3 5 8
3 15 8

Rhos-y-lan 2 14 11
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Trefriw 3 6 6
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